## THE STATE OF NEW HAMPSHIRE

CHAIRMAN Amy L. Ignatius

COMMISSIONERS Robert R. Scott Martin P. Honigberg

EXECUTIVE DIRECTOR Debra A. Howland

PARAMETER STATE OF THE STATE OF

## **PUBLIC UTILITIES COMMISSION**

21 S. Fruit Street, Suite 10 Concord, N.H. 03301-2429

July 14, 2014

TDD Access: Relay NH 1-800-735-2964

Tel. (603) 271-2431

FAX (603) 271-3878

Website: www.puc.nh.gov

Laura Spector-Morgan Mitchell Municipal Group, P.A. 25 Beacon Street East Laconia, NH 03246

Re:

DW 14-186

City of Somersworth

Petition Pursuant to RSA 362:4,III-a and RSA 374:22 to Extend Water

Service Area

Dear Ms. Spector-Morgan:

This letter serves as an acknowledgement of your filing on Behalf of the City of Somersworth, received July 14, 2014. Please reference the docket number cited above on any additional material to be filed in this matter. All filings should consist of one (1) original and six (6) copies of both the cover letter and any associated material.

Pursuant to N.H. Code Admin. Rule Puc 203.02 <u>Filing Requirements</u>, please include along with the paper filing an electronic version of the filing. We utilize Microsoft Word 2010 and Excel 2010 and can accept files submitted in PDF (portable document format).

Any information requiring confidential treatment must be filed separately from non-confidential information with identification of information to be protected. For confidential treatment and formatting of information, see N.H. Code Admin. Rules Puc 203.08 or Puc 201.04 (a) (5), as applicable. The Commission's procedural rules are available on our web site at <a href="https://www.puc.nh.gov">www.puc.nh.gov</a>.

Very truly yours, Clare & Howard-Like for

Debra A. Howland Executive Director

cc: Service List DAH/chp

## Howard-Pike, Clare

From:

Howard-Pike, Clare

Sent:

Monday, July 14, 2014 2:53 PM

To:

'laura@mitchellmunigroup.com'; PUC - OCA Litigation

Subject:

DW 14-186 City of Somersworth

Attachments:

14-186 2014-07-14 Sec Ltr Acknowledgement.PDF

Attached please find the Acknowledgment Letter for the above mentioned docket(s). No hard copies to follow. Should you have any questions, please do not hesitate to contact this office.

Clare E. Howard-Pike
New Hampshire Public Utilities Commission
Program Assistant II
21 South Fruit Street, Suite 10
Concord, NH 03301-2429
(603) 271-6041
Clare.Howard-Pike@puc.nh.gov